

# The Best Is Yet To Come!

**21<sup>st</sup> Annual Juneteenth Cultural Arts Festival**

**Ogden City Amphitheater**

**25<sup>th</sup> Street & Grant Ave., Ogden, UT**

**JUNE 18<sup>th</sup> - JUNE 20<sup>th</sup>, 2010**

Your organization is invited to participate in this year's Juneteenth celebration by having an information, vending, craft or food booth. This is an excellent opportunity to share information and promote your organization, as thousands attended last year and even more are expected this year. The cost is \$ 150/day or \$300 for entire Festival! The booth includes a canopy, an eight foot table and two chairs. The committee reserves the right to limit your electrical request.

## COMMUNITY BOOTH APPLICATION

CONTACT PERSON'S NAME:

ORGANIZATION/AGENCY NAME:

STREET ADDRESS: \_\_\_\_\_ City: \_\_\_\_\_ Zip: \_\_\_\_\_

TELEPHONE: \_\_\_\_\_ FAX: \_\_\_\_\_

BOOTH: Briefly describe what you plan to sell/distribute at your booth: \_\_\_\_\_

Need Electricity in your booth: Yes \_\_\_\_\_ No \_\_\_\_\_

**DAYS: Please check: \_\_\_Friday, June 18<sup>th</sup> (5pm-10pm); \_\_\_Saturday June 19<sup>th</sup> (12 noon -10pm) & \_\_\_Sunday June 20<sup>th</sup> (1-7pm)**

**NOTE:** All applications are subject to final approval by the Juneteenth Committee and are on a first-come-first served basis. Applicants will receive verification and a booth vendor information packet will be mailed. It's your responsibility to have the necessary **TEMPORARY FOOD ESTABLISHMENT & Vendor PERMITS from Weber/Morgan Health Department** and **OGDEN CITY SPECIAL EVENTS LICENSE** and comply with their regulations. **\*\*There will be an additional \$100 Cleaning Deposit for all Food Vendors that's refundable upon final inspection of your booth space.** Please make checks or money orders payable to: JUNETEENTH HERITAGE FESTIVAL dba African American Task Force

846 - 24TH STREET  
OGDEN, UTAH 84401

**For questions or more information, please call: Tel.: 801-394-0924;**

**Fax: 801- 393-1392**

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